6633 Holt Ave.

APPLICATION	FOR PLUMBING	PERMIT

BUILDING ADDRESS

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

COL	EMAN W. JENKINS, SUPT.	OF B	UILDIN	G :	L.A. 90056
FOR APPLICANT TO FILL IN (PRINT OR TYPE)		NEAREST Centinela			
NUMBER	FIXTURE OR ITEM	EACH	FE	E	
<u> </u>	WATER CLOSET	1.50			owner Charles Strait
	BATH TUB	1.50			MAIL ADDRESS 6633 Holt Ave.
	SHOWER	1.50			CITY L.A. 56 TEL. NO. 776-5380
	LAVATORY	1.50			CONTRACTOR Jack Stephan Plg & Htg
	SINK	1.50			ADDRESS 7516 Crenshaw Blvd
	DISHWASHER	1.50		**************************************	crry LosAngeles TEL NPL99185
	CLOTHES WASHER	1.50		ă.	STATE LICENSE NO. 194130 LIC CLASS C36
	SWIMMING POOL RECEPTOR	1.50	4.9	* 700	DISTRICT NO. GROUP ZONE PROCESSED BY
	LAWN SPRINKLER SYSTEM	2.00		4	I RI Jack
1	WATER HEATER	1.50	1	75	INDUSTRIAL WASTE APPROVAL
	the state of the s	1,50			INSPECTION RECORD
	OUTLETS OVER 5 PER SYSTEM	.30			
	(replace)				42
		i.			
Plan che	eck fee 25% of above. See rev	erse.			
PLI	JMBING PERMIT ISSUING FE	E \$	3	00	
	TOTAL FE	E	4	75	
Plan che	eck applicant				APPROVALS DATE INSPECTOR'S SIGNATURE
Name	Jack Stephan Plg	&H	t.o	- 14s	UNDER SLAB WORK
				ROUGH PLUMBING GAS PIPING	
				GAS VENT	
City	L.A.43 Tel. N	o.PL	9918	5	HOT WATER HEATER
HEREB	Y ACKNOWLEDGE THAT I HAVE REA	D THIS	APPLIC	MOITA	
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING			REGUL	PLUMBING FIXTURES GAS TEST	
PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR			ERED AN	UTILITY CO. NOTIFIED	
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL/OWNER OF AND INTEND TO			ND STAT		
RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY			ту/	FINAL 11-30-73 TX2049	
OF PERMITTEE TOWN E HANNING				JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.	
				10 26 1 X 3	PERMIT VALIDATION (CK) M.O. CASH

PLAN CHECK VALIDATION

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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)						
NUMBER	FIXTURE O		EACH	FE	1	
	WATER CLOSET		1.50			
	BATH TUB		1.50			
	SHOWER		1.50			
	LAVATORY		1.50			
	SINK		1.50			
	DISHWASHER		1.50			
	CLOTHES WASH	ZR .	1.50	*		
	SWIMMING POOL	RECEPTOR	1.50			
	LAWN SPRINKLE	R SYSTEM	2.00			
1	WATER HEATER		1.50		50	
	GAS SYSTEM	OUTLETS	1.50			
	OUTLETS OVER 5 PER SYSTEM		.30			
					V.	
Plan check fee 25% of above. See reverse.						
PLU	JMBING PERMIT	ISSUING FE	E \$	2	00	
		TOTAL FE	E	3	50	
Plan che	eck applicant	*				
Name	Jack Stenha	an Plea &	a Htc	· . *		
Name Jack Stephan Plg. & Htg., * Address 7516 Crenshaw Blvd.						
City	Los Angele				35	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.						
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAV OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIPED RESIDENTIAL PROPERTY						
OF PERMITTEE TO LET CHANNES						
I AN CH	ECK VALIDAT	ION 61				

BUILDING ADDRESS 6633 Holt Avenue					
LOCALITY LOS Angeles 56 BALDWIN HIUS					
NEAREST CROSS ST. 64521 Street					
OWNER Charles					
34877	olt Aven	•••			
		ио. 7765380			
No. 1 to 1	1. 3. 2	Plg. & Htg.			
ADDRESS 7516 Co	enshaw	Blva.			
cur Los Angeles	43 TEL.	No. PL 99185			
STATE LICENSE NO. 194130		LIC CLASS			
	OUP ZON	E PROCESSED BY			
7 3	[P-	Carrele			
INDUSTRIAL WASTE APPROVAL		9			
INSPE	CTION RECO	RD			
7-27.	70	No one			
pour	0 1	Dele			
7,02-7					
1					
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
UNDER SLAB WORK					
ROUGH PLUMBING					
das PIPING					
GAS VENT					
HOT WATER HEATER	201	70 Hands			
GAS TEST	-20	10 Nex			
UTILITY CO. NOTIFIED		0			
FINAL 2	28-7	o Hall			

PERMIT VALIDATION (CK) M.O. CASH

LAN CHECK VALIDATION CK. M.O. CAS

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